

Registration for:



**“2017 Life in Tyler”  
12th Annual Photography Contest  
presented by the  
Tyler Parks and Recreation Department**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home: \_\_\_\_\_ Work: \_\_\_\_\_

Age Range: Youth-up to 18: \_\_\_\_\_ Adult: \_\_\_\_\_

Email: \_\_\_\_\_

Amateur: \_\_\_\_\_ Professional: \_\_\_\_\_

Camera type: \_\_\_\_\_

Film type: (if applicable) \_\_\_\_\_

F-stop: \_\_\_\_\_ (if applicable) Special lens : \_\_\_\_\_ (if applicable)

All pictures must have been taken in Tyler and **only two pictures** per category are allowed. Each photo must have a registration form filled out and attached to the back.

**Please check a category that best fits your photo:**

1-Family and Friends Enjoying a Recreation Event: \_\_\_\_\_

Location: \_\_\_\_\_

2-Wildlife in Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

3-Family Time in Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

4-Outdoor Events in Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

5-Historic Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

6-Abstract Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

7-Macro Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

8-Birds in Tyler: \_\_\_\_\_ Location: \_\_\_\_\_

9-Flora and Fauna: \_\_\_\_\_ Location: \_\_\_\_\_

Title of photo: \_\_\_\_\_

How did you hear about this contest? \_\_\_\_\_

Registration fee-\$3 for each entry: number of entries? \_\_\_\_\_

**Please see page two for more details:**

Please hand deliver your photo(s) to the Tyler Parks and Recreation Department at either the Rose Garden Center, 420 Rose Park Dr. or to the Parks Admin office on the West End of Harvey Convention Center, 2000 W. Front St., Tyler, March 13-17 and 20, 2017 between 9 a.m. and 5 p.m. only. Exhibit will be held at the Rose Garden Center, 420 Rose Park Dr., Tyler from **March 25-April 9.**

Photos: 5 x 7 or 8 x 10 only and must have a **single flat matte** (no foam board) no larger than 11 x 14. Ribbons and goodie bags will be awarded.

After the contest you can pick-up your photos April 12-14 at the Rose Garden Center Recreation Manager's office.

For more information, please call (903) 531-1214.

---

**Office: Amount paid** \_\_\_\_\_ **Date rec.** \_\_\_\_\_ **Batch#** \_\_\_\_\_ **Dated** \_\_\_\_\_